

The Last Man

By Mary Shelley

That the plague was not what is commonly called contagious, like the scarlet fever, or extinct small-pox, was proved. It was called an epidemic. But the grand question was still unsettled of how this epidemic was generated and increased. If infection depended upon the air, the air was subject to infection. As for instance, a typhus fever has been brought by ships to one sea-port town; yet the very people who brought it there, were incapable of communicating it in a town more fortunately situated. But how are we to judge of airs, and pronounce—in such a city plague will die unproductive; in such another, nature has provided for it a plentiful harvest? In the same way, individuals may escape ninety-nine times, and receive the death-blow at the hundredth; because bodies are sometimes in a state to reject the infection of malady, and at others, thirsty to imbibe it. These reflections made our legislators pause, before they could decide on the laws to be put in force. The evil was so wide-spreading, so violent and immedicable, that no care, no prevention could be judged superfluous, which even added a chance to our escape.

These were questions of prudence; there was no immediate necessity for an earnest caution. England was still secure. France, Germany, Italy and Spain, were interposed, walls yet without a breach, between us and the plague. Our vessels truly were the sport of winds and waves, even as Gulliver was the toy of the Brobdignagians; but we on our stable abode could not be hurt in life or limb by these eruptions of nature. We could not fear—we did not. Yet a feeling of awe, a breathless sentiment of wonder, a painful sense of the degradation of humanity, was introduced into every heart. Nature, our mother, and our friend, had turned on us a brow of menace. She showed us plainly, that, though she permitted us to assign her laws and subdue her apparent powers, yet, if she put forth but a finger, we must quake. She could take our glove, fringed with mountains, girded by the atmosphere, containing the condition of our being, and all that man's mind could invent or his force achieve; she could take the ball in her hand, and cast it into space, where life would be drunk up, and man and all his efforts for ever annihilated.

These speculations were rife among us; yet not the less we proceeded in our daily occupations, and our plans, whose accomplishment demanded the lapse of many years. No voice was heard telling us to hold! When foreign distresses came to be felt by us through the channels of commerce, we set ourselves to apply remedies. Subscriptions were made for the emigrants, and merchants bankrupt by the failure of trade. The English spirit awoke to its full activity, and, as it had ever done, set itself to resist the evil, and to stand in the breach which diseased nature had suffered chaos and death to make in the bounds and banks which had hitherto kept them out.

At the commencement of summer, we began to feel, that the mischief which had taken place in distant countries was greater than we had at first suspected. Quito was destroyed by an earthquake. Mexico laid waste by the united effects of storm, pestilence and famine. Crowds of emigrants inundated the west of Europe; and our island had become the refuge of thousands. In the mean time Ryland had been chosen Protector. He had sought this office with eagerness, under the idea of turning his whole forces to the suppression of the privileged orders of our community. His measures were thwarted, and his schemes interrupted by this new state of things. Many of the foreigners were utterly destitute; and their increasing numbers at length forbade a recourse to the usual modes of relief. Trade was stopped by the failure of the interchange of cargoes usual between us, and America, India, Egypt and Greece. A sudden break was made in

the routine of our lives. In vain our Protector and his partizans sought to conceal this truth; in vain, day after day, he appointed a period for the discussion of the new laws concerning hereditary rank and privilege; in vain he endeavoured to represent the evil as partial and temporary. These disasters came home to so many bosoms, and, through the various channels of commerce, were carried so entirely into every class and division of the community, that of necessity they became the first question in the state, the chief subjects to which we must turn our attention.

Can it be true, each asked the other with wonder and dismay, that whole countries are laid waste, whole nations annihilated, by these disorders in nature? The vast cities of America, the fertile plains of Hindostan, the crowded abodes of the Chinese, are menaced with utter ruin. Where late the busy multitudes assembled for pleasure or profit, now only the sound of wailing and misery is heard. The air is poisoned, and each human being inhales death, even while in youth and health, their hopes are in the flower. We called to mind the plague of 1348, when it was calculated that a third of mankind had been destroyed. As yet western Europe was uninfected; would it always be so?

Half England was desolate, when October came, and the equinoctial winds swept over the earth, chilling the ardours of the unhealthy season. The summer, which was uncommonly hot, had been protracted into the beginning of this month, when on the eighteenth a sudden change was brought about from summer temperature to winter frost. Pestilence then made a pause in her death-dealing career. Gasping, not daring to name our hopes, yet full even to the brim with intense expectation, we stood, as a shipwrecked sailor stands on a barren rock islanded by the ocean, watching a distant vessel, fancying that now it nears, and then again that it is bearing from sight. This promise of a renewed lease of life turned rugged natures to melting tenderness, and by contrast filled the soft with harsh and unnatural sentiments. When it seemed destined that all were to die, we were reckless of the how and when—now that the virulence of the disease was mitigated, and it appeared willing to spare some, each was eager to be among the elect, and clung to life with dastard tenacity. Instances of desertion became more frequent; and even murders, which made the hearer sick with horror, where the fear of contagion had armed those nearest in blood against each other. But these smaller and separate tragedies were about to yield to a mightier interest—and, while we were promised calm from infectious influences, a tempest arose wilder than the winds, a tempest bred by the passions of man, nourished by his most violent impulses, unexampled and dire.

A number of people from North America, the relics of that populous continent, had set sail for the east with mad desire of change, leaving their native plains for lands not less afflicted than their own. Several hundreds landed in Ireland, about the first of November, and took possession of such vacant habitations as they could find; seizing upon the superabundant food, and the stray cattle. As they exhausted the produce of one spot, they went on to another. At length they began to interfere with the inhabitants, and strong in their concentrated numbers, ejected the natives from their dwellings, and robbed them of their winter store. A few events of this kind roused the fiery nature of the Irish; and they attacked the invaders. Some were destroyed; the major part escaped by quick and well ordered movements; and danger made them careful. Their numbers ably arranged; the very deaths among them concealed; moving on in good order, and apparently given up to enjoyment, they excited the envy of the Irish. The Americans permitted a few to join their band, and presently the recruits outnumbered the strangers—nor did they join with them, nor imitate the admirable order which, preserved by the Trans-Atlantic chiefs, rendered them at once secure and formidable. The Irish followed their tack in disorganized multitudes; each day

increasing; each day becoming more lawless. The Americans were eager to escape from the spirit they had roused, and, reaching the eastern shores of the island, embarked for England. Their incursion would hardly have been felt had they come alone; but the Irish, collected in unnatural numbers, began to feel the inroads of famine, and they followed in the wake of the Americans for England also. The crossing of the sea could not arrest their progress. The harbours of the desolate sea-ports of the west of Ireland were filled with vessels of all sizes, from the man of war to the small fishers' boat, which lay sailorless, and rotting on the lazy deep. The emigrants embarked by hundreds, and unfurling their sails with rude hands, made strange havoc of buoy and cordage. Those who modestly betook themselves to the smaller craft, for the most part achieved their watery journey in safety. Some, in the true spirit of reckless enterprise, went on board a ship of an hundred and twenty guns; the vast hull drifted with the tide out of the bay, and after many hours its crew of lands-men contrived to spread a great part of her enormous canvass—the wind took it, and while a thousand mistakes of the helmsman made her present her head now to one point, and now to another, the vast fields of canvass that formed her sails flapped with a sound like that of a huge cataract; or such as a sea-like forest may give forth when buffeted by an equinoctial north-wind. The portholes were open, and with every sea, which as she lurched, washed her decks, they received whole tons of water. The difficulties were increased by a fresh breeze which began to blow, whistling among the shrouds, dashing the sails this way and that, and rending them with horrid split, and such whir as may have visited the dreams of Milton, when he imagined the winnowing of the arch-fiend's van-like wings, which increased the uproar of wild chaos. These sounds were mingled with the roaring of the sea, the splash of the chafed billows round the vessel's sides, and the gurgling up of the water in the hold. The crew, many of whom had never seen the sea before, felt indeed as if heaven and earth came mining together, as the vessel dipped her bows in the waves, or rose high upon them. Their yells were drowned in the clamour of elements, and the thunder rivings of their unwieldy habitation—they discovered at last that the water gained on them, and they betook themselves to their pumps; they might as well have Laboured to empty the ocean by bucketfuls. As the sun went down, the gale increased; the ship seemed to feel her danger, she was now completely water-logged, and presented other indications of settling before she went down. The bay was crowded with vessels, whose crews, for the most part, were observing the uncouth sportings of this huge unwieldy machine—they saw her gradually sink; the waters now rising above her lower decks—they could hardly wink before she had utterly disappeared, nor could the place where the sea had closed over her be at all discerned. Some few of her crew were saved, but the greater part clinging to her cordage and masts went down with her, to rise only when death loosened their hold.

This event caused many of those who were about to sail, to put foot again on firm land, ready to encounter any evil rather than to rush into the yawning jaws of the pitiless ocean. But these were few, in comparison to the numbers who actually crossed. Many went up as high as Belfast to ensure a shorter passage, and then journeying south through Scotland, they were joined by the poorer natives of that country, and all poured with one consent into England.

Such incursions struck the English with affright, in all those towns where there was still sufficient population to feel the change. There was room enough indeed in our hapless country for twice the number of invaders; but their lawless spirit instigated them to violence; they took a delight in thrusting the possessors from their houses; in seizing on some mansion of luxury, where the noble dwellers secluded themselves in fear of the plague; in forcing these of either sex to become their servants and purveyors; till, the ruin complete in one place, they removed their

locust visitation to another. When unopposed they spread their ravages wide; in cases of danger they clustered, and by dint of numbers overthrew their weak and despairing foes. They came from the east and the north, and directed their course without apparent motive, but unanimously towards our unhappy metropolis.

Communication had been to a great degree cut off through the paralyzing effects of pestilence, so that the van of our invaders had proceeded as far as Manchester and Derby, before we received notice of their arrival. They swept the country like a conquering army, burning—laying waste—murdering. The lower and vagabond English joined with them. Some few of the Lords Lieutenant who remained, endeavoured to collect the militia—but the ranks were vacant, panic seized on all, and the opposition that was made only served to increase the audacity and cruelty of the enemy. They talked of taking London, conquering England—calling to mind the long detail of injuries which had for many years been forgotten. Such vaunts displayed their weakness, rather than their strength—yet still they might do extreme mischief, which, ending in their destruction, would render them at last objects of compassion and remorse.

We were now taught how, in the beginning of the world, mankind clothed their enemies in impossible attributes—and how details proceeding from mouth to mouth, might, like Virgil's ever-growing Rumour, reach the heavens with her brow, and clasp Hesperus and Lucifer with her outstretched hands. Gorgon and Centaur, dragon and iron-hoofed lion, vast sea-monster and gigantic hydra, were but types of the strange and appalling accounts brought to London concerning our invaders. Their landing was long unknown, but having now advanced within an hundred miles of London, the country people flying before them arrived in successive troops, each exaggerating the numbers, fury, and cruelty of the assailants. Tumult filled the before quiet streets—women and children deserted their homes, escaping they knew not whither—fathers, husbands, and sons, stood trembling, not for themselves, but for their loved and defenceless relations. As the country people poured into London, the citizens fled southwards—they climbed the higher edifices of the town, fancying that they could discern the smoke and flames the enemy spread around them. As Windsor lay, to a great degree, in the line of march from the west, I removed my family to London, assigning the Tower for their sojourn, and joining Adrian, acted as his Lieutenant in the coming struggle.

We employed only two days in our preparations, and made good use of them. Artillery and arms were collected; the remnants of such regiments, as could be brought through many losses into any show of muster, were put under arms, with that appearance of military discipline which might encourage our own party, and seem most formidable to the disorganized multitude of our enemies. Even music was not wanting: banners floated in the air, and the shrill fife and loud trumpet breathed forth sounds of encouragement and victory. A practised ear might trace an undue faltering in the step of the soldiers; but this was not occasioned so much by fear of the adversary, as by disease, by sorrow, and by fatal prognostications, which often weighed most potently on the brave, and quelled the manly heart to abject subjection.

Adrian led the troops. He was full of care. It was small relief to him that our discipline should gain us success in such a conflict; while plague still hovered to equalize the conqueror and the conquered, it was not victory that he desired, but bloodless peace. As we advanced, we were met by bands of peasantry, whose almost naked condition, whose despair and horror, told at once the fierce nature of the coming enemy. The senseless spirit of conquest and thirst of spoil blinded them, while with insane fury they deluged the country in ruin. The sight of the military restored hope to those who fled, and revenge took place of fear. They inspired the soldiers with the same sentiment. Languor was changed to ardour, the slow step converted to a speedy pace, while the

hollow murmur of the multitude, inspired by one feeling, and that deadly, filled the air, drowning the clang of arms and sound of music. Adrian perceived the change, and feared that it would be difficult to prevent them from wreaking their utmost fury on the Irish. He rode through the lines, charging the officers to restrain the troops, exhorting the soldiers, restoring order, and quieting in some degree the violent agitation that swelled every bosom.

We first came upon a few stragglers of the Irish at St. Albans. They retreated, and, joining others of their companions, still fell back, till they reached the main body. Tidings of an armed and regular opposition recalled them to a sort of order. They made Buckingham their headquarters, and scouts were sent out to ascertain our situation. We remained for the night at Luton. In the morning a simultaneous movement caused us each to advance. It was early drawn, and the air, impregnated with freshest odour, seemed in idle mockery to play with our banners, and bore onwards towards the enemy the music of the bands, the neighings of the horses, and regular step of the infantry. The first sound of martial instruments that came upon our undisciplined foe, inspired surprise, not unmingled with dread. It spoke of other days, of days of concord and order; it was associated with times when plague was not, and man lived beyond the shadow of imminent fate. The pause was momentary. Soon we heard their disorderly clamour, the barbarian shouts, the untimed step of thousands coming on in disarray. Their troops now came pouring on us from the open country or narrow lanes; a large extent of unenclosed fields lay between us; we advanced to the middle of this, and then made a halt: being somewhat on superior ground, we could discern the space they covered. When their leaders perceived us drawn out in opposition, they also gave the word to halt, and endeavoured to form their men into some imitation of military discipline. The first ranks had muskets; some were mounted, but their arms were such as they had seized during their advance, their horses those they had taken from the peasantry; there was no uniformity, and little obedience, but their shouts and wild gestures showed the untamed spirit that inspired them. Our soldiers received the word, and advanced to quickest time, but in perfect order: their uniform dresses, the gleam of their polished arms, their silence, and looks of sullen hate, were more appalling than the savage clamour of our innumerable foe. Thus coming nearer and nearer each other, the howls and shouts of the Irish increased; the English proceeded in obedience to their officers, until they came near enough to distinguish the faces of their enemies; the sight inspired them with fury: with one cry, that rent heaven and was re-echoed by the furthest lines, they rushed on; they disdained the use of the bullet, but with fixed bayonet dashed among the opposing foe, while the ranks opening at intervals, the matchmen lighted the cannon, whose deafening roar and blinding smoke filled up the horror of the scene.

I was beside Adrian; a moment before he had again given the word to halt, and had remained a few yards distant from us in deep meditation: he was forming swiftly his plan of action, to prevent the effusion of blood; the noise of cannon, the sudden rush of the troops, and yell of the foe, startled him: with flashing eyes he exclaimed, "Not one of these must perish!" and plunging the rowels into his horse's sides, he dashed between the conflicting bands. We, his staff, followed him to surround and protect him; obeying his signal, however, we fell back somewhat. The soldiery perceiving him, paused in their onset; he did not swerve from the bullets that passed near him, but rode immediately between the opposing lines. Silence succeeded to clamour; about fifty men lay on the ground dying or dead. Adrian raised his sword in act to speak: "By whose command," he cried, addressing his own troops, "do you advance? Who ordered your attack? Fall back; these misguided men shall not be slaughtered, while I am your general. Sheath your weapons; these are your brothers, commit not fratricide; soon the plague will not leave one for

you to glut your revenge upon: will you be more pitiless than pestilence? As you honour me—as you worship God, in whose image those also are created—as your children and friends are dear to you,—shed not a drop of precious human blood.”

He spoke with outstretched hand and winning voice, and then turning to our invaders, with a severe brow, he commanded them to lay down their arms: “Do you think,” he said, “that because we are wasted by plague, you can overcome us; the plague is also among you, and when ye are vanquished by famine and disease, the ghosts of those you have murdered will arise to bid you not hope in death. Lay down your arms, barbarous and cruel men—men whose hands are stained with the blood of the innocent, whose souls are weighed down by the orphan’s cry! We shall conquer, for the right is on our side; already your cheeks are pale—the weapons fall from your nerveless grasp. Lay down your arms, fellow men! brethren! Pardon, succour, and brotherly love await your repentance. You are dear to us, because you wear the frail shape of humanity; each one among you will find a friend and host among these forces. Shall man be the enemy of man, while plague, the foe to all, even now is above us, triumphing in our butchery, more cruel than her own?”

Each army paused. On our side the soldiers grasped their arms firmly, and looked with stern glances on the foe. These had not thrown down their weapons, more from fear than the spirit of contest; they looked at each other, each wishing to follow some example given him,—but they had no leader. Adrian threw himself from his horse, and approaching one of those just slain: “He was a man,” he cried, “and he is dead. O quickly bind up the wounds of the fallen—let not one die; let not one more soul escape through your merciless gashes, to relate before the throne of God the tale of fratricide; bind up their wounds—restore them to their friends. Cast away the hearts of tigers that burn in your breasts; throw down those tools of cruelty and hate; in this pause of exterminating destiny, let each man be brother, guardian, and stay to the other. Away with those blood-stained arms, and hasten some of you to bind up these wounds.”

As he spoke, he knelt on the ground, and raised in his arms a man from whose side the warm tide of life gushed—the poor wretch gasped—so still had either host become, that his moans were distinctly heard, and every heart, late fiercely bent on universal massacre, now beat anxiously in hope and fear for the fate of this one man. Adrian tore off his military scarf and bound it round the sufferer—it was too late—the man heaved a deep sigh, his head fell back, his limbs lost their sustaining power.—“He is dead!” said Adrian, as the corpse fell from his arms on the ground, and he bowed his head in sorrow and awe. The fate of the world seemed bound up in the death of this single man. On either side the bands threw down their arms, even the veterans wept, and our party held out their hands to their foes, while a gush of love and deepest amity filled every heart. The two forces mingling, unarmed and hand in hand, talking only how each might assist the other, the adversaries conjoined; each repenting, the one side their former cruelties, the other their late violence, they obeyed the orders of the General to proceed towards London.

Part II

In the autumn of this year 2096, the spirit of emigration crept in among the few survivors, who, congregating from various parts of England, met in London. This spirit existed as a breath, a wish, a far off thought, until communicated to Adrian, who imbibed it with ardour, and instantly engaged himself in plans for its execution. The fear of immediate death vanished with the beats of September. Another winter was before us, and we might elect our mode of passing it to the

best advantage. Perhaps in rational philosophy none could be better chosen than this scheme of migration, which would draw us from the immediate scene of our woe, and, leading us through pleasant and picturesque countries, amuse for a time our despair. The idea once broached, all were impatient to put it in execution.

We were still at Windsor; our renewed hopes medicined the anguish we had suffered from the late tragedies. The death of many of our inmates had weaned us from the fond idea, that Windsor Castle was a spot sacred from the plague; but our lease of life was renewed for some months, and even Idris lifted her head, as a lily after a storm, when a last sunbeam tinges its silver cup. Just at this time Adrian came down to us; his eager looks shewed us that he was full of some scheme. He hastened to take me aside, and disclosed to me with rapidity his plan of emigration from England.

To leave England for ever! to turn from its polluted fields and groves, and, placing the sea between us, to quit it, as a sailor quits the rock on which he has been wrecked, when the saving ship rides by. Such was his plan.

To leave the country of our fathers, made holy by their graves!—We could not feel even as a voluntary exile of old, who might for pleasure or convenience forsake his native soil; though thousands of miles might divide him, England was still a part of him, as he of her. He heard of the passing events of the day; he knew that, if he returned, and resumed his place in society, the entrance was still open, and it required but the will, to surround himself at once with the associations and habits of boyhood. Not so with us, the remnant. We left none to represent us, none to repeople the desert land, and the name of England died, when we left her,

In vagabond pursuit of dreadful safety.

Yet let us go! England is in her shroud,—we may not enchain ourselves to a corpse. Let us go—the world is our country now, and we will choose for our residence its most fertile spot. Shall we, in these desert halls, under this wintry sky, sit with closed eyes and folded hands, expecting death? Let us rather go out to meet it gallantly:—or perhaps—for all this pendulous orb, this fair gem in the sky's diadem, is not surely plague-stricken—perhaps, in some secluded nook, amidst eternal spring, and waving frees, and purling streams, we may find Life. The world is vast, and England, though her many fields and wide spread woods seem interminable, is but a small part of her. At the close of a day's march over high mountains and through snowy vallies, we may come upon health, and committing our loved ones to its charge, replant the uprooted tree of humanity, and send to late posterity the tale of the ante-pestilential race, the heroes and sages of the lost state of things.

We had expected this moment with eagerness, for now we had accomplished the worst part of our drear journey, and Switzerland was near at hand. Yet how could we congratulate ourselves on any event thus imperfectly fulfilled? Were these miserable beings, who, worn and wretched, passed in sorrowful procession, the sole remnants of the race of man, which, like a flood, had once spread over and possessed the whole earth? It had come down clear and unimpeded from its primal mountain source in Ararat, and grew from a puny streamlet to a vast perennial river, generation after generation flowing on ceaselessly. The same, but diversified, it grew, and swept onwards towards the absorbing ocean, whose dim shores we now reached. It had been the mere plaything of nature, when first it crept out of uncreative void into light; but thought brought forth power and knowledge; and, clad with these, the race of man assumed dignity and authority. It was then no longer the mere gardener of earth, or the shepherd of her flocks; “it carried with it an

imposing and majestic aspect; it had a pedigree and illustrious ancestors; it had its gallery of portraits, its monumental inscriptions, its records and titles.”¹

This was all over, now that the ocean of death had sucked in the slackening tide, and its source was dried up. We first had bidden adieu to the state of things which having existed many thousand years, seemed eternal; such a state of government, obedience, traffic, and domestic intercourse, as had moulded our hearts and capacities, as far back as memory could reach. Then to patriotic zeal, to the arts, to reputation, to enduring fame, to the name of country, we had bidden farewell. We saw depart all hope of retrieving our ancient state—all expectation, except the feeble one of saving our individual lives from the wreck of the past. To preserve these we had quitted England—England, no more; for without her children, what name could that barren island claim? With tenacious grasp we clung to such rule and order as could best save us; trusting that, if a little colony could be preserved, that would suffice at some remoter period to restore the lost community of mankind.

But the game is up! We must all die; nor leave survivor nor heir to the wide inheritance of earth. We must all die! The species of man must perish; his frame of exquisite workmanship; the wondrous mechanism of his senses; the noble proportion of his godlike limbs; his mind, the throned king of these; must perish. Will the earth still keep her place among the planets; will she still journey with unmarked regularity round the sun; will the seasons change, the trees adorn themselves with leaves, and flowers shed their fragrance, in solitude? Will the mountains remain unmoved, and streams still keep a downward course towards the vast abyss; will the tides rise and fall, and the winds fan universal nature; will beasts pasture, birds fly, and fishes swim, when man, the lord, possessor, perceiver, and recorder of all these things, has passed away, as though he had never been? O, what mockery is this! Surely death is not death, and humanity is not extinct; but merely passed into other shapes, unsubjected to our perceptions. Death is a vast portal, an high road to life: let us hasten to pass; let us exist no more in this living death, but die that we may live!

Now—soft awhile—have I arrived so near the end? Yes! it is all over now—a step or two over those new made graves, and the wearisome way is done. Can I accomplish my task? Can I streak my paper with words capacious of the grand conclusion? Arise, black Melancholy! quit thy Cimmerian solitude! Bring with thee murky fogs from hell, which may drink up the day; bring blight and pestiferous exhalations, which, entering the hollow caverns and breathing places of earth, may fill her stony veins with corruption, so that not only herbage may no longer flourish, the trees may rot, and the rivers run with gall—but the everlasting mountains be decomposed, and the mighty deep putrify, and the genial atmosphere which clips the globe, lose all powers of generation and sustenance. Do this, sad visaged power, while I write, while eyes read these pages.

And who will read them? Beware, tender offspring of the reborn world—beware, fair being, with human heart, yet untamed by care, and human brow, yet unploughed by time—beware, lest the cheerful current of thy blood be checked, thy golden locks turn grey, thy sweet dimpling smiles be changed to fixed, harsh wrinkles! Let not day look on these lines, lest garish day waste, turn pale, and die. Seek a cypress grove, whose moaning boughs will be harmony befitting; seek some cave, deep embowered in earth’s dark entrails, where no light will penetrate, save that which struggles, red and flickering, through a single fissure, staining thy page with grimmest livery of death.

¹ Burke’s Reflections on the French Revolution.

I found the granaries of Rome well stored with grain, and particularly with Indian corn; this product requiring less art in its preparation for food, I selected as my principal support. I now found the hardships and lawlessness of my youth turn to account, A man cannot throw off the habits of sixteen years. Since that age, it is true, I had lived luxuriously, or at least surrounded by all the conveniences civilization afforded. But before that time, I had been “as uncouth a savage, as the wolf-bred founder of old Rome”—and now, in Rome itself, robber and shepherd propensities, similar to those of its founder, were of advantage to its sole inhabitant. I spent the morning riding and shooting in the Campagna—I passed long hours in the various galleries—I gazed at each statue, and lost myself in a reverie before many a fair Madonna or beauteous nymph. I haunted the Vatican, and stood surrounded by marble forms of divine beauty. Each stone deity was possessed by sacred gladness, and the eternal fruition of love. They looked on me with unsympathizing complacency, and often in wild accents I reproached them for their supreme indifference—for they were human shapes, the human form divine was manifest in each fairest limb and lineament. The perfect moulding brought with it the idea of colour and motion; often, half in bitter mockery, half in self-delusion, I clasped their icy proportions, and, coming between Cupid and his Psyche’s lips, pressed the unconceiving marble.

I endeavoured to read. I visited the libraries of Rome. I selected a volume, and, choosing some sequestered, shady nook, on the banks of the Tiber, or opposite the fair temple in the Borghese Gardens, or under the old pyramid of Cestius, I endeavoured to conceal me from myself, and immerse myself in the subject traced on the pages before me. As if in the same soil you plant nightshade and a myrtle tree, they will each appropriate the mould, moisture, and air administered, for the fostering their several properties—so did my grief find sustenance, and power of existence, and growth, in what else had been divine manna, to feed radiant meditation. Ah! while I streak this paper with the tale of what my so named occupations were—while I shape the skeleton of my days—my hand trembles—my heart pants, and my brain refuses to lend expression, or phrase, or idea, by which to image forth the veil of unutterable woe that clothed these bare realities. Oh, worn and beating heart, may I dissect thy fibres, and tell how in each unmitigable misery, sadness, dire, repinings, and despair, existed? May I record my many ravings—the wild curses I hurled at torturing nature—and how I have passed days shut out from light and food—from all except the burning hell alive in my own bosom?

I was presented, meantime, with one other occupation, the one best fitted to discipline my melancholy thoughts, which strayed backwards, over many a ruin, and through many a flowery glade, even to the mountain recess, from which in early youth I had first emerged.

During one of my rambles through the habitations of Rome, I found writing materials on a table in an author’s study. Parts of a manuscript lay scattered about. It contained a learned disquisition on the Italian language; one page an unfinished dedication to posterity, for whose profit the writer had sifted and selected the niceties of this harmonious language—to whose everlasting benefit he bequeathed his labours.

I also will write a book, I cried—for whom to read?—to whom dedicated? And then with silly flourish (what so capricious and childish as despair?) I wrote,

DEDICATION
TO THE ILLUSTRIOUS DEAD.
SHADOWS, ARISE, AND BEAD YOUR FALL!
BEHOLD THE HISTORY OF THE
LAST MAN.

Yet, will not this world be re-peopled, and the children of a saved pair of lovers, in some to me unknown and unattainable seclusion, wandering to these prodigious relics of the ante-pestilential race, seek to learn how beings so wondrous in their achievements, with imagination infinite, and powers godlike, had departed from their home to an unknown country?

I will write and leave in this most ancient city, this “world’s sole monument,” a record of these things. I will leave a monument of the existence of Verney, the Last Man. At first I thought only to speak of plague, of death, and last, of desertion; but I lingered fondly on my early years, and recorded with sacred zeal the virtues of my companions. They have been with me during the fulfilment of my task. I have brought it to an end—I lift my eyes from my paper—again they are lost to me. Again I feel that I am alone.

A year has passed since I have been thus occupied. The seasons have made their wonted round, and decked this eternal city in a changeful robe of surpassing beauty. A year has passed; and I no longer *guess* at my state or my prospects—loneliness is my familiar, sorrow my inseparable companion. I have endeavoured to brave the storm—I have endeavoured to school myself to fortitude—I have sought to imbue myself with the lessons of wisdom. It will not do. My hair has become nearly grey—my voice, unused now to utter sound, comes strangely on my ears. My person, with its human powers and features, seem to me a monstrous excrescence of nature. How express in human language a woe human being until this hour never knew! How give intelligible expression to a pang none but I could ever understand!—No one has entered Rome. None will ever come. I smile bitterly at the delusion I have so long nourished, and still more, when I reflect that I have exchanged it for another as delusive, as false, but to which I now cling with the same fond trust.

Winter has come again; and the gardens of Rome have lost their leaves—the sharp air comes over the Campagna, and has driven its brute inhabitants to take up their abode in the many dwellings of the deserted city—frost has suspended the gushing fountains—and Trevi has stilled her eternal music. I had made a rough calculation, aided by the stars, by which I endeavoured to ascertain the first day of the new year. In the old out-worn age, the Sovereign Pontiff was used to go in solemn pomp, and mark the renewal of the year by driving a nail in the gate of the temple of Janus. On that day I ascended St. Peter’s, and carved on its topmost stone the ~nra aioo, last year of the world!

My only companion was a dog, a shaggy fellow, half water and ball shepherd’s dog, whom I found tending sheep in the Campagna. His master was dead, but nevertheless he continued fulfilling his duties in expectation of his return. If a sheep strayed from the rest, he forced it to return to the flock, and sedulously kept off every intruder. Riding in the Campagna I had come upon his sheep-walk, and for some time observed his repetition of lessons learned from man, now useless, though unforgotten. His delight was excessive when he saw me. He sprung up to my knees; he capered round and round, wagging his tail, with the short, quick bark of pleasure: he left his fold to follow me, and from that day has never neglected to watch by and attend on me, shewing boisterous gratitude whenever I caressed or talked to him. His pattering steps and mine alone were heard, when we entered the magnificent extent of nave and aisle of St. Peter’s. We ascended the myriad steps together, when on the summit I achieved my design, and in rough figures noted the date of the last year. I then turned to gaze on the country, and to take leave of Rome. I had long determined to quit it, and I now formed the plan I would adopt for my future career, after I had left this magnificent abode.

A solitary being is by instinct a wanderer, and that I would become. A hope of amelioration always attends on change of place, which would even lighten the burthen of my life. I had been a fool to remain in Rome all this time: Rome noted for Mal'aria, the famous caterer for death. But it was still possible, that, could I visit the whole extent of earth, I should find in some part of the wide extent a survivor. Methought the sea-side was the most probable retreat to be chosen by such a one. If left alone in an inland district, still they could not continue in the spot where their last hopes had been extinguished; they would journey on, like me, in search of a partner for their solitude, till the watery barrier stopped their further progress.

To that water—cause of my woes, perhaps now to be their cure, I would betake myself. Farewell, Italy!—farewell, thou ornament of the world, matchless Rome, the retreat of the solitary one during long months!—to civilized life—to the settled home and succession of monotonous days, farewell! Peril will now be mine; and I hail her as a friend—death will perpetually cross my path, and I will meet him as a benefactor; hardship, inclement weather, and dangerous tempests will be my sworn mates. Ye spirits of storm, receive me! ye powers of destruction, open wide your arms, and clasp me for ever! if a kinder power have not decreed another end, so that after long endurance I may reap my reward, and again feel my heart beat near the heart of another like to me.

Tiber, the road which is spread by nature's own hand, threading her continent, was at my feet, and many a boat was tethered to the banks. I would with a few books, provisions, and my dog, embark in one of these and float down the current of the stream into the sea; and then, keeping near land, I would coast the beauteous shores and sunny promontories of the blue Mediterranean, pass Naples, along Calabria, and would dare the twin perils of Scylla and Charybdis; then, with fearless aim, (for what had I to lose?) skim ocean's surface towards Malta and the further Cyclades. I would avoid Constantinople, the sight of whose well-known towers and inlets belonged to another state of existence from my present one; I would coast Asia Minor, and Syria, and, passing the seven-mouthed Nile, steer northward again, till losing sight of forgotten Carthage and deserted Lybia, I should reach the pillars of Hercules. And then—no matter where—the cozy caves, and soundless depths of ocean may be my dwelling, before I accomplish this long-drawn voyage, or the arrow of disease find my heart as I float singly on the weltering Mediterranean; or, in some place I touch at, I may find what I seek—a companion; or if this may not be—to endless time, decrepid and grey headed—youth already in the grave with those I love—the lone wanderer will still unfurl his sail, and clasp the tiller—and, still obeying the breezes of heaven, for ever round another and another promontory, anchoring in another and another bay, still ploughing seedless ocean, leaving behind the verdant land of native Europe, adown the tawny shore of Africa, having weathered the fierce seas of the Cape, I may moor my worn skiff in a creek, shaded by spicy groves of the odorous islands of the far Indian ocean.

These are wild dreams. Yet since, now a week ago, they came on me, as I stood on the height of St. Peter's, they have ruled my imagination. I have chosen my boat, and laid in my scant stores. I have selected a few books; the principal are Homer and Shakespeare—But the libraries of the world are thrown open to me—and in any port I can renew my stock. I form no expectation of alteration for the better; but the monotonous present is intolerable to me. Neither hope nor joy are my pilots—restless despair and fierce desire of change lead me on. I long to grapple with danger, to be excited by fear, to have some task, however slight or voluntary, for each day's fulfilment. I shall witness all the variety of appearance, that the elements can assume—I shall read fair augury in the rainbow—menace in the cloud—some lesson or record dear to my heart in everything. Thus around the shores of deserted earth, while the sun is high,

and the moon waxes or wanes, angels, the spirits of the dead, and the ever-open eye of the Supreme, will behold the tiny bark, freighted with Verney—the LAST MAN.